The Confederation **Centre of the Arts**

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Nothing is planned for the Canadian Centennial in 1967

1961

Funding was beginning to formalize

1962

National competition for the design of the memorial

1964

CCOA construction is completed *on time*



Timeline

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- 1956 Theatre burned down
- 1958 Market Building burned down
- growing



• Need for a cultural space in Charlottetown and PEI had been

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- 30 cents per citizen = \$5.6 million



• CCOA could not be a gift from the Federal government • Funded per-capita by every Provincial and Federal government

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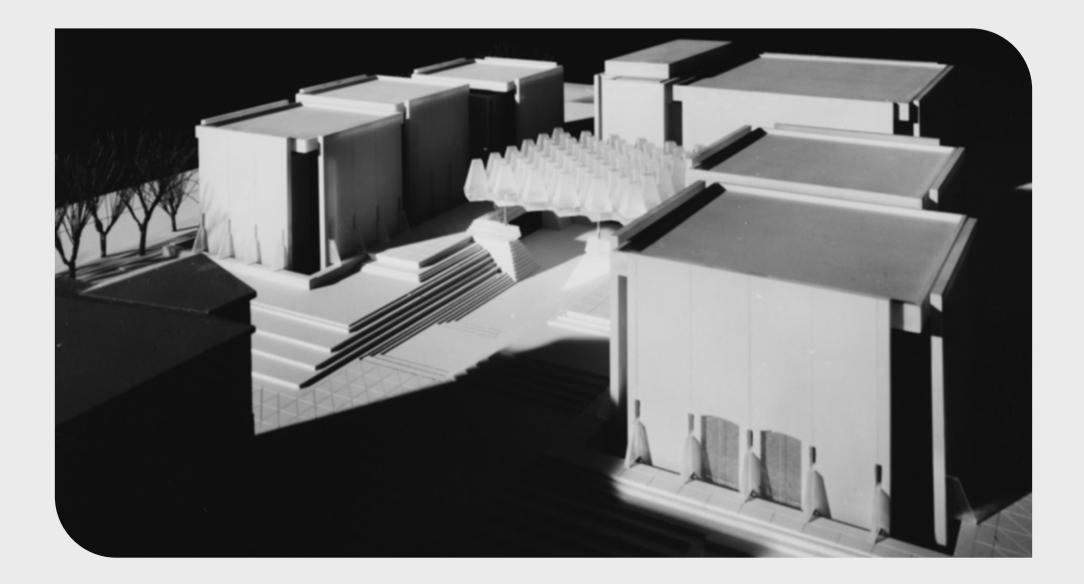
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- First hit of publicity for the CCOA
- other notable Canadian buildings National Arts Centre in Ottawa



• Winning architects were from Montreal and also built several

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• Ribbon was cut October 7th 1964 by Queen Elizabeth II • First show was a variety show that afternoon

"Confederation is a dynamic process - not frozen in time"



What is the problem with how we depict history?

• Lack of diverse perspectives

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• Glorification of historical figures

We need to change our perception

- Re-assess how we depict historical figures
- Re-assess why this part of history is valuable

• Re-assess from who's perspective we are telling stories

Case Study: John A. Macdonald

First Canadian Prime Minister vs. Architect of the Residential School System

- It is difficult to dissociate historical figures from their positive contributions
- Macdonald is often presented as being the past, present and future of Canada but this ignores the passage of time between the creation of Canada and now
- Literally has been placed on a pedestal



How do you talk about history without talking about him?

- "it is not Macdonald 'who made us' but instead, a select group of his relevance and importance"
- Celebrate *places* and *events* rather than people
- Depict historical figures accurately and objectively

intellectuals and advocates who makes and remakes Macdonald to sustain

Framework for History and Commemoration - Parks Canada 2019

- Written to guide Park Canada sites in response to TRCA 79
- Four Priorities:
 - a. History of Indigenous Peoples
 - b. Environmental History
 - c. Diversity
 - d.Canada and the World
- Key Practices
 - Craft big stories
 - Address conflict and controversy
 - Seek opportunities for Indigenous peoples to share and communicate history on their own terms
 - Realize that history is written from a worldview
 - Share authority
- Foundational Concepts of Historical Thinking:
 - what is important in history and why?
 - who or what influenced history and what were the repercussions?
 - what factors shape history?
 - how do we make sense of historical actors and events in their own time so that we don't view their actions only through contemporary lenses?
 - why is it important to understand historical people and events?
 - how do we understand the differences between today's values and beliefs, and those in the past?

- heritage places
- evolving

• Emphasize a full range of voice, perspectives and experience • Acknowledge that humans have touched all heritage places • Recognize that power dynamics affect understandings of

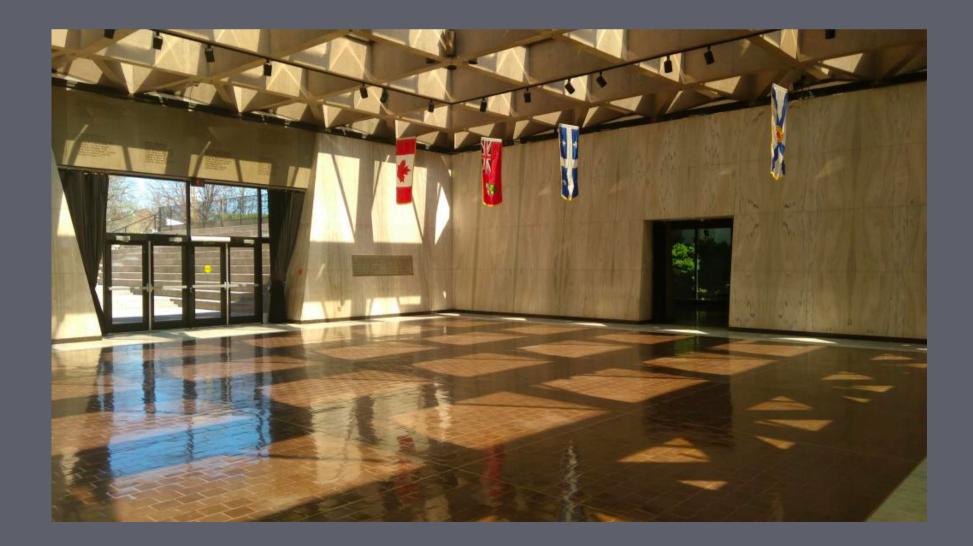
• Explore the spectrum of powerful memories and meanings • Appreciate that interpretations of the past are constantly

How does any of this apply to the CCOA?

Vision: connecting artists, audiences, and communities through creativity, dialogue and collaboration as a leading Canadian arts centre

Mandate: a living monument to Canadian Confederation

Mission: inspire and engage, through visual and performing arts, to celebrate an evolving Canada





Suggestions:

- More art from across Canada
 - More art generally
- Interactive history exhibition
 - Tell the story of Confederation with multiple perspectives through art/dioramas
- Be more explicit about the goal/purpose of the CCOA





THANK YOU



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